

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Prayag Public School
2	AFFILIATION NO.(IF APPLICABLE)	2132959
3	SCHOOL CODE (IF APPLICABLE)	70081
4	COMPLETE ADDRESS WITH PIN CODE	Village Chakmada Tehsil Handia District Allahabad prayagraj UTTAR PRADESH - 221503
5	PRINCIPAL NAME	Mrs Madhu Sharma
6	PRINCIPAL QUALIFICATION	M.Com. B.Ed.
7	SCHOOL EMAIL ID	70081@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	7881167168

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://prayagpublicschool.in/upload/dcd284ed72dd631ff069f30e97078a041649667413.pdf">https://prayagpublicschool.in/upload/dcd284ed72dd631ff069f30e97078a041649667413.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://prayagpublicschool.in/upload/1019c82da5dc5768edaeebf987345584233875558.pdf">https://prayagpublicschool.in/upload/1019c82da5dc5768edaeebf987345584233875558.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://prayagpublicschool.in/upload/821a46c5d127973142e6c58af5f21a701244757764.pdf">https://prayagpublicschool.in/upload/821a46c5d127973142e6c58af5f21a701244757764.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://prayagpublicschool.in/upload/25f7344c7850d5378587742265e909e61959545223.pdf">https://prayagpublicschool.in/upload/25f7344c7850d5378587742265e909e61959545223.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://prayagpublicschool.in/upload/8254c46de86d6cfd29227b59e19c2c081662106436.pdf">https://prayagpublicschool.in/upload/8254c46de86d6cfd29227b59e19c2c081662106436.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://prayagpublicschool.in/upload/753f2347da51cda4790d3f34d8c03bc91792789631.pdf">https://prayagpublicschool.in/upload/753f2347da51cda4790d3f34d8c03bc91792789631.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://prayagpublicschool.in/disclosure.php">https://prayagpublicschool.in/disclosure.php</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://prayagpublicschool.in/upload/5fff9e921ce44e3c03b89f81bc6ecb551151645195.pdf">https://prayagpublicschool.in/upload/5fff9e921ce44e3c03b89f81bc6ecb551151645195.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR

## ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://prayagpublicschool.in/upload/1723fac676d4b6c1fd557bcec773b0529175219.pdf">https://prayagpublicschool.in/upload/1723fac676d4b6c1fd557bcec773b0529175219.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://prayagpublicschool.in/calendar.php">https://prayagpublicschool.in/calendar.php</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://prayagpublicschool.in/upload/76915f90c6bb98c17fab3b863e18115b388947902.pdf">https://prayagpublicschool.in/upload/76915f90c6bb98c17fab3b863e18115b388947902.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://prayagpublicschool.in/upload/ff9fe05edaa283a2198f681f5d2fdeff1246250594.pdf">https://prayagpublicschool.in/upload/ff9fe05edaa283a2198f681f5d2fdeff1246250594.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://prayagpublicschool.in/upload/97da00c7baa09017cce1ec098c0bdb8c175800711.pdf">https://prayagpublicschool.in/upload/97da00c7baa09017cce1ec098c0bdb8c175800711.pdf</a>

## D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs Madhu Sharma
2	TOTAL NO. OF TEACHERS	61
	PGT	12
	TGT	30
	PRT	17
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Alok Kumar Tripathi
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Archana Mishra

## RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	126	126	100	PASSED

## RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	84	78	92.85	PASSED

## E : SCHOOL INFRASTRUCTURE:

SL	INFORMATION	DETAILS
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NO.		
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6071
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	38 & 55
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 65
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=BVGTi7GkHss">https://www.youtube.com/watch?v=BVGTi7GkHss</a>