## PRAYAG PUBLIC SCHOOL <u>SYLLABUS OF CLASS – 9<sup>TH</sup></u> <u>2024-25</u>

|                | MATHEMATICS |                                                                                                                      |  |  |  |
|----------------|-------------|----------------------------------------------------------------------------------------------------------------------|--|--|--|
| EXAMS          | MONTH       | CHAPTER'S NAME                                                                                                       |  |  |  |
| PERIODIC       | APRIL       | 1. Number System                                                                                                     |  |  |  |
| TEST-01        | MAY         | 2. Polynomials                                                                                                       |  |  |  |
| 1131-01        | JULY        | 3. Coordinate Geometry                                                                                               |  |  |  |
|                | AUGUST      | 5. Linear Equations                                                                                                  |  |  |  |
| TERM-01        | SEPTEMBER   | 8. Introduction to Euclid's Geometry                                                                                 |  |  |  |
|                | OCTOBER     | 10. Lines and Angles                                                                                                 |  |  |  |
| PERIODIC       | NOVEMBER    | 11. Triangles 12. Quadrilaterals                                                                                     |  |  |  |
| TEST-02        | DECEMBER    | *REVISION CHAPTER WISE<br>13. Circles                                                                                |  |  |  |
| <b>5</b> 10101 | JANUARY     | PRACTICE SET SOLVING BASED ON CASE STUDY14. Heron's Formula15. Surface Area and Volume16. Statistics                 |  |  |  |
| FINAL<br>TERM  | FEBRUARY    | In Final Examination all the above chapters will come according to prescribed syllabus of CBSE for session (2024-25) |  |  |  |
|                | MARCH       |                                                                                                                      |  |  |  |

|                                         | BIOLOGY                    |                                                                                                |  |  |
|-----------------------------------------|----------------------------|------------------------------------------------------------------------------------------------|--|--|
| EXAMS                                   | EXAMS MONTH CHAPTER'S NAME |                                                                                                |  |  |
| PERIODIC                                | APRIL                      | CELL                                                                                           |  |  |
| TEST-01                                 | MAY                        | CELL                                                                                           |  |  |
| 1231-01                                 | JULY                       | TISSUE                                                                                         |  |  |
|                                         | AUGUST                     | TISSUE                                                                                         |  |  |
| TERM-01                                 | SEPTEMBER                  |                                                                                                |  |  |
|                                         | OCTOBER                    | IMPROVEMENT FOOD RESOURCES                                                                     |  |  |
| PERIODIC                                | NOVEMBER                   | IMPROVEMENT FOOD RESOURCES                                                                     |  |  |
| TEST-02 DECEMBER *REVISION CHAPTER WISE |                            | *REVISION CHAPTER WISE                                                                         |  |  |
|                                         | JANUARY                    | PRACTICE SET SOLVING BASED ON CASE STUDY                                                       |  |  |
| FINAL                                   | FEBRUARY                   | REVISION                                                                                       |  |  |
| TERM                                    | MARCH                      | In Final Examination all the above chapters will come according to prescribed syllabus of CBSE |  |  |
|                                         |                            | for session (2024-25)                                                                          |  |  |

|          | CHEMISTRY                  |                                                                                                |  |  |
|----------|----------------------------|------------------------------------------------------------------------------------------------|--|--|
| EXAMS    | EXAMS MONTH CHAPTER'S NAME |                                                                                                |  |  |
| PERIODIC | APRIL                      | 1. MATTER IN OUR SURROUNDING                                                                   |  |  |
| TEST-01  | MAY                        | 1. MATTER IN OUR SURROUNDING                                                                   |  |  |
| 1251-01  | JULY                       | *REVISION AND DOUBT CLEARENCE                                                                  |  |  |
|          | AUGUST                     | 2. IS MATTER AROUND US PURE?                                                                   |  |  |
| TERM-01  | SEPTEMBER                  | LABORATORY EXPERIMENT AND DOUBT CLEARENCE                                                      |  |  |
|          | OCTOBER                    | REVISION HALF YEARLY                                                                           |  |  |
| PERIODIC | NOVEMBER                   | 3. ATOMS AND MOLECULES                                                                         |  |  |
| TEST-02  | DECEMBER                   | LABORATORY EXPERIMENT                                                                          |  |  |
|          | JANUARY                    | 4. STRUCTURE OF THE ATOM                                                                       |  |  |
| FINAL    | FEBRUARY                   | *REVISION OF PRACTICE SHEET & EXAMINATION PREPARATION                                          |  |  |
| TERM     | MARCH                      | In Final Examination all the above chapters will come according to prescribed syllabus of CBSE |  |  |
|          |                            | for session (2024-25)                                                                          |  |  |

|                     | IT                                        |                                                                                           |  |  |  |
|---------------------|-------------------------------------------|-------------------------------------------------------------------------------------------|--|--|--|
| EXAMS               | MONTH                                     | MONTH CHAPTER'S NAME                                                                      |  |  |  |
|                     | APRIL                                     | 1. INFORMATION & COMMUNICATION TECHNOLOGY (SKILLS USED)                                   |  |  |  |
| PERIODIC<br>TEST-01 | ΜΑΥ                                       | 2. COMMUNICATION SKILL (SKILLS USED)                                                      |  |  |  |
| 1231-01             | JULY                                      | 3. DIGITAL DOCUMENT OPEN OFFICE WRITER                                                    |  |  |  |
|                     | AUGUST                                    | 4. GREEN SKILL                                                                            |  |  |  |
| TERM-01             | SEPTEMBER                                 | 5. ELECTRONIC SPREADSHEET OPENOFFICE CALC                                                 |  |  |  |
|                     | OCTOBER                                   | 6. INTRODUCTION TO IT & ITeS                                                              |  |  |  |
| PERIODIC            | NOVEMBER                                  | 7. DIGITAL PRESENTATION OPEN OFFICE IMPRESS                                               |  |  |  |
| TEST-02             | TEST-02 DECEMBER 8. SELF-MANAGEMENT SKILL |                                                                                           |  |  |  |
|                     | JANUARY                                   | 9. ENTREPRENEURIAL SKILL                                                                  |  |  |  |
| FINAL<br>TERM       | FEBRUARY                                  | 10. DATA ENTRY AND KEYBORDING SKILL                                                       |  |  |  |
|                     | MARCH                                     | In Final Examination all the above chapters will come according to prescribed syllabus of |  |  |  |
|                     |                                           | CBSE for session (2024-25)                                                                |  |  |  |

|                           | PHYSICS   |                                                                                                                      |  |  |  |
|---------------------------|-----------|----------------------------------------------------------------------------------------------------------------------|--|--|--|
| EXAMS                     | MONTH     | TH CHAPTER'S NAME                                                                                                    |  |  |  |
| DEDIODIC                  | APRIL     | 1. MOTION                                                                                                            |  |  |  |
| PERIODIC<br>TEST-01       | MAY       | 2. FORCE & LAWS OF MOTION                                                                                            |  |  |  |
| 1231-01                   | JULY      | 2. FORCE & LAWS OF MOTION                                                                                            |  |  |  |
|                           | AUGUST    | 3. GRAVITAION                                                                                                        |  |  |  |
| TERM-01                   | SEPTEMBER | *REVISION                                                                                                            |  |  |  |
|                           | SEPTEMBER | REVISION HALF YEARLY                                                                                                 |  |  |  |
| PERIODIC                  | OCTOBER   | 3. GRAVITATION                                                                                                       |  |  |  |
| TEST-02 OCTOBER *REVISION |           | *REVISION                                                                                                            |  |  |  |
|                           | NOVEMBER  | SOUND                                                                                                                |  |  |  |
| FINAL                     | DECEMBER  | *REVISION OF ALL CHAPTERS                                                                                            |  |  |  |
| TERM                      | MARCH     | In Final Examination all the above chapters will come according to prescribed syllabus of CBSE for session (2024-25) |  |  |  |

|          | SOCIAL SCIENCE |                                                                                           |  |  |
|----------|----------------|-------------------------------------------------------------------------------------------|--|--|
| EXAMS    | MONTH          | CHAPTER'S NAME                                                                            |  |  |
| PERIODIC | APRIL          | 1. THE FRENCH REVOLUTION(HISTORY) & 2. INDIA- SIZE AND LOCATION(GEOGRAPHY)                |  |  |
| TEST-01  | ΜΑΥ            | 3. THE STORY OF VILLAGE PALAMPUR(ECONOMICS) &                                             |  |  |
| 1231-01  | MAT            | 4. WHAT IS DEMOCRACY? WHY DEMOCRACY?(CIVICS)                                              |  |  |
|          | JULY           | 1. SOCIALISM IN EUROPE & THE RUSSIAN REVOLUTION(HISTORY)                                  |  |  |
| TERM-01  |                | 2. PHYSICAL FEATURES IN INDIA(GEOGRAPHY)                                                  |  |  |
|          | AUGUST         | <b>3.</b> PEOPLE AS RESOURCE(ECONOMICS) & <b>4.</b> CONSTITUTIONAL DESIGN(CIVICS)         |  |  |
| PERIODIC |                |                                                                                           |  |  |
| TEST-02  |                |                                                                                           |  |  |
|          | NOVEMBER       | 1. FOREST SOCIETY & COLLONIALISM(HISTORY) &                                               |  |  |
| FINAL    |                | 2. NATURAL VEGETATION & WILDLIFE(GEOGRAPHY)                                               |  |  |
| TERM     | DECEMBER       | <b>3.</b> POPULATION <b>4.</b> WORKING OF INSTITUTION <b>5.</b> DEMOCRATIC RIGHTS(CIVICS) |  |  |
|          | MARCH          | In Final Examination all the above chapters will come according to prescribed syllabus of |  |  |
|          |                | CBSE for session (2024-25)                                                                |  |  |

## <u>Hindi</u>

| क्षितिज- गद्य खण्ड |                                           |             |                   |  |
|--------------------|-------------------------------------------|-------------|-------------------|--|
| Sr.no.             | Name of the chapter                       |             | Name of exam/test |  |
| 1                  | प्रेमचंद : दो बैलों की कथा                | April       |                   |  |
| 2                  | राहुल सांकृत्यायनः ल्हासा की ओर           | July        | PT.1 and Term1    |  |
| 3                  | उपभोक्तावाद की संस्कृति                   | August      |                   |  |
| 4                  | जाबिर हुसैन : साँवले सपनों की याद         | September   |                   |  |
| 5                  | हरिशंकर परसाई: प्रेमचंद के फटे जूते       | October     | PT2 and Term 2    |  |
| 6                  | महादेवी वर्मा : मेरे बचपन के दिन November |             |                   |  |
| काव्य-ख            | गड                                        | · · · · · · |                   |  |
| 1                  | कबीर : साखियाँ एवं सबद                    | April       | PT.1 and Term1    |  |
| 2                  | ललचद : वाख                                | Мау         | P1.1 and Term1    |  |
| 3                  | रसखान : सवैये                             | July        |                   |  |
| 4                  | माखनलाल चतुर्वेदी : कैदी और कोकिला        | August      |                   |  |
| 5                  | सुमित्रानंदन पंत : ग्राम श्री Septembe    |             | DT2 and Tarm 2    |  |
| 6                  | सर्वेश्वर दयाल सक्सेना : मेघ आए October   |             | PT2 and Term 2    |  |
| 7                  | राजेश जोशी- बच्चे काम पर जा रहे हैं       | November    |                   |  |
|                    |                                           |             |                   |  |

| कृतिका- |                                   |           |                   |
|---------|-----------------------------------|-----------|-------------------|
| Sr.no.  | Name of the chapter               |           | Name of exam/test |
| 1       | इस जल प्रलय में : फनीश्वरनाथ रेणु | July      | PT.1 and Term1    |
| 2       | मेरे संग की औरतें : मृदुला गर्ग   | September |                   |
| 3       | रीढ की हड्डी जगदीश चंद्र माथुर    | October   | PT2 and Term 2    |

| व्याकरण | व्याकरण-                                                                                                             |          |                   |  |
|---------|----------------------------------------------------------------------------------------------------------------------|----------|-------------------|--|
| Sr.no.  | Name of the chapter                                                                                                  |          | Name of exam/test |  |
| 1       | उपसर्ग/प्रत्यय                                                                                                       | August   |                   |  |
| 2       | अर्थ के आधार पर वाक्य भेद                                                                                            | August   | PT.1 and Term1    |  |
| 3       | समास                                                                                                                 | October  | PT2 and Term 2    |  |
| 4       | अलंकार                                                                                                               | November | P12 and Term 2    |  |
| March   | In Final Examination all the above chapters will come according to prescribed syllabus of CBSE for session (2024-25) |          |                   |  |

|                                                                                          | ENGLISH   |                                                                                                                      |  |  |  |
|------------------------------------------------------------------------------------------|-----------|----------------------------------------------------------------------------------------------------------------------|--|--|--|
| EXAMS                                                                                    | MONTH     | CHAPTER'S NAME                                                                                                       |  |  |  |
| APRIL 1. THE FUN THE HAD(PROSE)   1. THE ROAD NOT TAKEN(POEM)   2. THE LOST CHILD(PROSE) |           | 1. THE ROAD NOT TAKEN(POEM)                                                                                          |  |  |  |
| TEST-01                                                                                  | MAY       | DETERMINERS                                                                                                          |  |  |  |
|                                                                                          | JULY      | 2.THE SOUND OF MUSIC WIND(POEM)<br>3. THE ADVENTURE OF TOTO(PROSE)                                                   |  |  |  |
|                                                                                          | AUGUST    | TENSES<br>3. ISWARAN THE STORY TELLER<br>4. IN THE KINGDOM OF FOOL                                                   |  |  |  |
| TERM-01                                                                                  | SEPTEMBER | MODALS<br>4. THE LITTLE GIRL(PROSE)<br>4. RAIN ON THE ROOF(POEM)                                                     |  |  |  |
|                                                                                          | OCTOBER   | 5.A TRULY BEAUTIFUL MIND(PROSE)<br>5. THE LAKE ISLE OF INNISFREE(POEM)<br>6. THE HAPPY PRINCE(PROSE)                 |  |  |  |
| PERIODIC NOVEMBER FOREIGN(POEM)                                                          |           | THE SNAKE AND THE MIRROR, THE LEGEND OF THE NORTH POLE(POEM), MY CHILDHOOD, NO MEN ARE FOREIGN(POEM)                 |  |  |  |
| TEST-02                                                                                  | DECEMBER  | SUBJECT VERB AGREEMENT                                                                                               |  |  |  |
|                                                                                          | JANUARY   | 8. REACH FOR THE TOP ON KILLING A TREE(POEM)<br>10. KATHMANDU<br>7. THE LAST LEAF                                    |  |  |  |
| FINAL<br>TERM                                                                            | FEBRUARY  | A SLAMBER DID MAY SPRIT SEAL(POEM)<br>10. THE BEGGER 11. IF I WERE YOU<br>8. A HOUSE IS NOT A HOME                   |  |  |  |
|                                                                                          | March     | In Final Examination all the above chapters will come according to prescribed syllabus of CBSE for session (2024-25) |  |  |  |